

AMENDED
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 05 2003

Returned to applicant for correction SEP 22 2003

Corrected application filed OCT 28 2003

Map filed OCT 28 2003

The applicant **United States of America in Trust for the Washoe Tribe of Nevada and California**, hereby makes application for permission to change the **Point of Diversion** of water heretofore appropriated under **Claim 680 of the Carson River Decree**, as set forth in **USA v. Alpine Land & Reservoir Company, et al., Civil No. D-183 BRT**

1. The source of water is **Carson River**
2. The amount of water to be changed **170.0 acres**
3. The water to be used for **As decreed**
4. The water heretofore permitted for **As decreed**
5. The water is to be diverted at the following point in the **SW¹/₄ SE¹/₄ of Section 25, Township 14 North, Range 19 East, M.D.B.&M., at a point from which the South one-quarter corner of said Section 25, bears South 75°35'14" West 864.56 feet.**
6. The existing permitted point of diversion is located within the **NE¹/₄ SW¹/₄ of Section 25, Township 14 North, Range 19 East, M.D.B.&M. (as decreed)**
7. Proposed place of use **170.0 acres in NE SW, SE NW, W¹/₂ NE, NW SE, E¹/₂ NE in Section 25, Township 14 North, Range 19 East (no change).**
8. Existing place of use **170.0 acres in NE SW, SE NW, W¹/₂ NE, NW SE, E¹/₂ NE in Section 25, Township 14 North, Range 19 East (no change).**
9. Use will be from **As decreed**
10. Use was permitted from **As decreed**
11. Description of proposed works **Construction of a 10-horse power pump and 12-inch pipeline. The pump, located on the North bank of the Carson River, diverts water into the pipeline.**
12. Estimated cost of works **\$85,000.00**
13. Estimated time required to construct works **Two (2) years.**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years.**

15. Remarks: Refer to Map CRO-034 for Existing and Proposed Place of Use. Refer to Temporary Permit 67994-T Refer to Application 69952.

By Thomas J. Hall, Esq.
s/ Thomas J. Hall
Post Office Box 3948
Reno, Nevada 89505

Compared sg/cmf W/gkl
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of Claim No. 680 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 170.0 acres within the proposed place of use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed the decreed duty from any and all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 5, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 5, 2010

Map in support of proof of beneficial use shall be filed on or before:

April 5, 2010

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 5th day of April, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____